

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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القرآن الكريم

هدية خادم الحرمين الشريفين
للملك عبد الله بن عبد العزيز آل سعود
إلى صاحب بيت الله الحرام

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّافَّاتِ صَفًّا ۝ فَالزَّجَرَاتِ زَجْرًا ۝ فَالتَّالِيَاتِ ذِكْرًا ۝ إِنَّ
 Indeed (the) Message And those who recite strongly And those who drive (in) rows By those lined
 إِلَهُكُمْ لَوَاحِدٌ ۝ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ
 and Lord (is) between both of them and what and the earth (of) the heavens Lord (is) surely One your Lord
 الْمَشْرِقِ ۝ إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ۝ وَحِفْظًا
 And (to) guard (of) the stars with an adornment [the world] the sky [We] adorned Indeed, We
 مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۝ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ
 are pelted exalted [the] the assembly to they may listen Not rebellious devil every against
 مِنْ كُلِّ جَانِبٍ ۝ دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ۝ إِلَّا مَنْ خَطَفَ
 snatches (him) Except perpetual (is) a punishment and for them Repelled side every from
 الْحَظْفَةَ فَاتَّبَعَهُ وَشِهَابٌ ثَاقِبٌ ۝ فَاسْتَفْتِهِمْ أَهْمْ أَمْ أَشَدُّ خَلْقًا أَمْ
 or creation Are they a stronger Then ask them piercing a burning flame but follows him (by) theft
 مَّنْ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَّازِبٍ ۝ بَلْ عَجَبْتَ وَيَسْخَرُونَ
 while they mock you wonder Nay sticky a clay from created them We have created? (those) whom
 وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ۝ وَإِذَا رَأَوْا آيَةً يَسْتَسْخَرُونَ ۝
 they mock a Sign they see And when they receive admonition not they are reminded And when
 وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ۝ أَمْ ذَا مِثْنًا وَكُنَّا تُرَابًا وَعِظْمًا
 and bones dust and have become we are dead Is it when clear a magic except (is) this Not And they say
 أَمْ نَأْتِي الْمَبْعُوثُونَ ۝ أَوْءَا بَاؤُنَا الْأَوَّلُونَ ۝ قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ
 (will be) humiliated and you Yes Say former? our fathers Or be certainly resurrected shall we then
 فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ۝ وَقَالُوا يَتَّبِعُنَا
 O woe to us! And they will say will see They then behold! single (will be) a cry it Then only
 هَذَا يَوْمُ الدِّينِ ۝ هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ۝
 deny [of it] you used to which Judgment Day (is the) This Recompense (of) the (is the) Day This
 * أَحْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ ۝ مِنْ دُونِ
 Besides worship they used (to) and what their kinds and wronged those who Gather
 اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ۝ وَقِفُوهُمْ إِنَّهُمْ مَسْئُولُونَ ۝
 (are) to be questioned indeed they And stop them (of) the Hellfire (the) Path to then lead them Allah

مَا لَكُمْ لَا تَنَاصَرُونَ ۚ بَلْ هُمْ أَلْيَوْمَ مُسْتَسِيمُونَ ۚ وَأَقْبَلَ بَعْضُهُمْ
 some of them And will approach (will) surrender (on) they Nay you help one another? (is) What
 (Why) for you?
 عَلَى بَعْضٍ يَتَسَاءَلُونَ ۚ قَالُوا إِنَّا كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ۚ
 the right from come (to) [you] used (to) Indeed, you They will say questioning one another others to
 قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ۚ وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَانٍ
 authority any over you for us was And not believers you were not Nay They will say
 بَلْ كُنْتُمْ قَوْمًا طَٰغِينَ ۚ فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا إِنَّا لَذَٰئِقُونَ ۚ
 (will) certainly taste indeed we (of) our Lord (the) Word against us So has been proved true transgressing a people you were Nay
 فَأَغْوَيْنَاكُمْ إِنَّا كُنَّا غَاوِينَ ۚ فَإِنَّهُمْ يُؤَمِّدُونَ فِي الْعَذَابِ مُشْتَرِكُونَ
 (will be) sharers the punishment in that Day Then indeed, they astray were indeed we So we led you astray
 ۚ إِنَّا كَذَٰلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ۚ إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ
 to them it was said when were Indeed, they with the criminals We deal thus Indeed we
 لَا إِلَهَ إِلَّا اللَّهُ يُسْتَكَبِرُونَ ۚ وَيَقُولُونَ إِنَّا لَتَارِكُو آءِ الْهَتِنَا
 our gods to leave Are we And they say were arrogant Allah except god (There is) no
 لِشَاعِرٍ مَّجْنُونٍ ۚ بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ ۚ إِنَّكُمْ
 Indeed, you the Messengers and confirmed the truth he has brought Nay mad? for a poet
 لَذَٰئِقُوا الْعَذَابِ الْأَلِيمِ ۚ وَمَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ
 do you used to what except be recompensed And not painful the punishment (will) surely taste
 ۚ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ۚ أُولَٰئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ۚ
 determined (will be) for them Those the chosen ones (of) Allah (the) slaves Except
 فَوَاكِهُ وَهُمْ مُكْرَمُونَ ۚ فِي جَنَّاتِ النَّعِيمِ ۚ عَلَى سُرُرٍ مُّتَقَابِلِينَ
 facing each other thrones On (of) Delight Gardens In (will) be honored and they Fruits
 يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِنْ مَّعِينٍ ۚ بَيِّضَاءَ لَذَّةٍ لِلشَّارِبِينَ
 for the drinkers delicious White a flowing from a cup among them Will be circulated
 لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ۚ وَعِنْدَهُمْ قَاصِرَاتُ
 modest (restrained) And with them will be intoxicated from it they and not bad effect in it Not
 الطَّرْفِ عَيْنٌ ۚ كَأَنَّهُنَّ بَيْضٌ مَكْنُونٌ ۚ فَأَقْبَلَ بَعْضُهُمْ عَلَى
 to some of them And (will) approach well protected eggs As if they were eyes gaze (look)
 بَعْضٍ يَتَسَاءَلُونَ ۚ قَالَ قَائِلٌ مِنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ۚ
 a companion for me had Indeed, I among them a speaker Will say questioning one another others

يَقُولُ أَءِنَّكَ لَمِنَ الْمُصَدِّقِينَ ﴿٥٢﴾ أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا إِذْنَا
 will we bones and dust and become we have died Is (it) when those who believe? surely of you indeed Who (would) say
 لَمَدِينُونَ ﴿٥٣﴾ قَالَ هَلْ أَنْتُمْ مُطَّلِعُونَ ﴿٥٤﴾ فَأَطَّلَعَ فَرَأَاهُ فِي سَوَاءٍ
 (the) midst in him and see Then he (will) look be looking? you Will He (will) say surely be brought to Judgment?
 الْجَحِيمِ ﴿٥٥﴾ قَالَ تَاللَّهِ إِنْ كِدْتَ لَتُرْدِينَ ﴿٥٦﴾ وَلَوْلَا نِعْمَةُ رَبِّي
 (of) the Hellfire He (will) say By Allah verily you almost ruined me And if not (for the) Grace (of) my Lord
 لَكُنْتُ مِنَ الْمُحْضَرِينَ ﴿٥٧﴾ أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾ إِلَّا مَوْتَتَنَا
 our death Except (to) die we Then are not those brought among certainly, I (would) have been
 الْأُولَى وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾ إِنَّ هَذَا هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾
 great the attainment surely this Indeed will be punished? we and not the first
 لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾ أَذَلِكَ خَيْرٌ نُزْلًا أَمْ شَجَرَةُ
 (the) tree or (as) better Is that the workers let work (of) this For (the) like
 الزَّقُّومِ ﴿٦٢﴾ إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾ إِنَّهَا شَجَرَةٌ
 (is) a tree Indeed, it for the wrongdoers a trial [We] have made it Indeed We (of) Zaqqum?
 تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾ طَلْعُهَا كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ
 (of) the devils (was) heads if it Its emerging fruit (of) the Hellfire (the) bottom in that grows
 ﴿٦٥﴾ فَإِنَّهُمْ لَا يَكُونُ مِنْهَا فَمَا يَكُونُ مِنْهَا الْبُطُونَ ﴿٦٦﴾ ثُمَّ إِنَّ لَهُمْ
 for them indeed Then (their) bellies with it and fill from it (will) surely eat And indeed, they
 عَلَيْهَا شَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾ ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ﴿٦٨﴾
 the Hellfire (will) surely be to their return indeed Then boiling water of (is) a mixture in it
 إِنَّهُمْ أَلفَوْا أَبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾ فَهُمْ عَلَىٰ آثَرِهِمْ يُهْرَعُونَ ﴿٧٠﴾
 they hastened their footsteps on So they astray their fathers found Indeed, they
 وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾ وَلَقَدْ أَرْسَلْنَا فِيهِمْ
 among them We sent And verily (of) the former (people) most before them went astray And verily
 مُنْذِرِينَ ﴿٧٢﴾ فَانْظُرْ كَيْفَ كَانَتْ عَاقِبَةُ الْمُنْذِرِينَ ﴿٧٣﴾
 (of) those who were warned (the) end was how Then see warners
 إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٧٤﴾ وَلَقَدْ نَادَيْنَا نُوْحَ فَلْنِعْمَ
 and Best called Us And verily the chosen ones (of) Allah (the) slaves Except
 الْمُجِيبُونَ ﴿٧٥﴾ وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾
 the great the distress from and his family And We saved him (are We as) Responders!

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ۖ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ۗ سَلَامٌ
 [they] his offspring And We made the survivors among for him And We left the later generations Peace be
 عَلَى نُوحٍ فِي الْعَالَمِينَ ۗ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ۚ إِنَّهُ
 the worlds among Nuh upon [We] thus Indeed We the good-doers reward Indeed, he
 مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۚ ثُمَّ أَغْرَقْنَا الْآخَرِينَ ۚ * وَإِنْ مِنْ
 Our slaves (was) of believing Then We drowned the others And indeed among
 شَيْعَتِهِ لِإِبْرَاهِيمَ ۚ إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ۚ إِذْ قَالَ
 (was) surely Ibrahim his kind When (to) his Lord he came sound with a heart When he said
 لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ۚ أَإِيفْكَاءُ إِلَهَةٍ دُونَ اللَّهِ تُرِيدُونَ
 and his people to his father What is it and his people you worship? Is it falsehood gods other than Allah (that) you desire?
 فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ۚ فَنَظَرَ نَظْرَةً فِي النُّجُومِ ۚ
 (do) you think Then what (of) the worlds? Then he glanced at a glance the stars
 فَقَالَ إِنِّي سَقِيمٌ ۚ فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ۚ فَرَاغَ إِلَىٰ آلِهِمْ
 sick I am Indeed And he said So they turned away from him departing Then he turned to their gods
 فَقَالَ آلَاتَا كُلُّونَ ۚ مَا لَكُمْ لَا تَتَّقُونَ ۚ فَرَاغَ عَلَيْهِمْ ضَرْبًا
 and said you eat? Do not What (is) for you you speak? Then he turned upon them striking
 بِالْيَمِينِ ۚ فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ ۚ قَالَ أَتَعْبُدُونَ مَا تَنْجِتُونَ
 Then they advanced with the right hand hastening towards him He said Do you worship what you carve
 ۚ وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ۚ قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ
 and what created you While Allah you make? and what Build They said a structure for him and throw him
 فِي الْجَحِيمِ ۚ فَارَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ۚ
 And they intended for him a plot but We made them the lowest
 وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ۚ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ
 He will guide me my Lord to going Indeed And he said My Lord grant me the righteous of me
 ۚ فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ۚ فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَئِي
 So We gave him the glad tidings of a boy forbearing Then when he reached the (age of) working he said O my son!
 إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَىٰ ۚ قَالَ يَتَابَتِ
 Indeed, I have seen in the dream that I am sacrificing you so look what you see He said O my father!
 أَفْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ۚ
 Do you are what commanded if You will find me of Allah wills the patient ones

فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾ وَنَدَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ﴿١٠٤﴾
 both of them Then when O Ibrahim! that And We called out to him upon his forehead and he put him down had submitted
 قَدْ صَدَّقْتَ الرُّءْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾
 Indeed the good-doers [We] reward thus Indeed, the vision you have fulfilled Verily We
 هَذَا هُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾ وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾ وَتَرَكْنَا
 this the trial (was) surely [it] clear And We ransomed him with a sacrifice great And We left
 عَلَيْهِ فِي الْآخِرِينَ ﴿١٠٨﴾ سَلَّمَ عَلَىٰ إِبْرَاهِيمَ ﴿١٠٩﴾ كَذَلِكَ نَجْزِي
 the later generations among for him We reward Thus Ibrahim on Peace be
 الْمُحْسِنِينَ ﴿١١٠﴾ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١١١﴾ وَبَشَّرْنَاهُ
 the good-doers Indeed, he Our slaves of believing And We gave him glad tidings
 بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ﴿١١٢﴾ وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ
 Ishaq and [on] him And We blessed the righteous among a Prophet of Ishaq
 وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ ﴿١١٣﴾ وَلَقَدْ مَنَنَّا
 And of their offspring (are) good-doers and unjust (are) clear to himself And verily We conferred Favor
 عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾ وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ
 Musa upon and Harun And We saved both of them from the distress and their people
 الْعَظِيمِ ﴿١١٥﴾ وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ ﴿١١٦﴾ وَءَاتَيْنَاهُمَا
 the great And We helped them so they became the victors And We gave both of them
 الْكِتَابَ الْمُسْتَبِينَ ﴿١١٧﴾ وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ
 the clear the Book And We guided both of them (to) the Path the Straight
 وَتَرَكْنَاهُمَا فِي الْآخِرِينَ ﴿١١٨﴾ سَلَّمَ عَلَىٰ مُوسَىٰ
 Musa upon Peace be the later generations among for both of them And We left
 وَهَارُونَ ﴿١١٩﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢٠﴾ إِنَّهُمَا
 Indeed, both of them the good-doers reward thus Indeed, We and Harun
 مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢١﴾ وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٢﴾
 Our slaves (were) of believing And indeed (was) surely of Ilyas the Messengers
 إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٣﴾ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ
 he said When to his people you fear? Will not Do you call Baal and you forsake (the) Best
 الْخَالِقِينَ ﴿١٢٤﴾ اللَّهُ رَبُّكُمْ وَرَبَّ آبَائِكُمُ الْأَوَّلِينَ ﴿١٢٥﴾
 Allah and (the) Lord your Lord Allah (of) your forefathers? [predecessors/former ones] (of) Creators

فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٢٨﴾
 the chosen ones (of) Allah (the) slaves Except (will) surely be brought so indeed, they But they denied him
 وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾ سَلَامٌ عَلَى إِبْلِيسَ إِنَّا سَلَّمْنَا عَلَى إِبْلِيسَ إِنَّا
 Indeed, We the later generations among for him And We left
 كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾ إِنَّهُ وَمِنْ عِبَادِنَا الْمُؤْمِنِينَ
 believing Our slaves of Indeed, he (was) the good-doers reward thus
 وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٢﴾ إِذْ نَجَّيْنَاهُ وَأَهْلَهُ وَأَجْمَعِينَ
 all and his family We saved him When the Messengers (was) of Lut And indeed
 إِلَّا عَجُوزًا فِي الْغَايِينَ ﴿١٣٥﴾ ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٣٦﴾ وَإِنَّكُمْ
 And indeed, you the others destroyed Then those who remained (was) an old woman Except among
 لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ ﴿١٣٧﴾ وَبِاللَّيْلِ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾ وَإِنَّ
 And indeed you use reason? Then will not And at night (in the) morning by them surely pass
 يُوسُفَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾ إِذْ أَبَقَ إِلَى الْفُلْكِ الْمَشْحُونِ ﴿١٤٠﴾
 laden the ship to he ran away When the Messengers (was) surely of Yunus
 فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾ فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ
 (was) while he the fish Then swallowed him the losers of and was Then he drew lots
 فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٢﴾ لَلَبِثَ فِي بَطْنِهِ إِلَى يَوْمِ
 the Day until its belly in Certainly, he (would have) remained those who glorify of was that he And if not
 يُبْعَثُونَ ﴿١٤٤﴾ * فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٥﴾ وَأَنْبَتْنَا
 And We caused to grow (was) ill while he onto the open shore But We cast him they are resurrected
 عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ﴿١٤٦﴾ وَأَرْسَلْنَاهُ إِلَى مِائَةِ أَلْفٍ أَوْ
 or thousand a hundred to And We sent him gourd of a plant over him
 يَزِيدُونَ ﴿١٤٧﴾ فَآمَنُوا فَمَتَّعْنَاهُمْ إِلَى حِينٍ ﴿١٤٨﴾ فَاسْتَفْتِهِمْ
 Then ask them a while for so We gave them enjoyment And they believed more
 أَلَرَبُّكَ الْبَنَاتُ وَلَهُمُ الْبَنُونَ ﴿١٤٩﴾ أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنثًا
 females the Angels did We create Or (are) sons? while for them (have) daughters Does your Lord
 وَهُمْ شَاهِدُونَ ﴿١٥٠﴾ أَلَا إِنَّهُمْ مِّنْ إِفْكِهِمْ لَيَقُولُونَ ﴿١٥١﴾ وَلَدَ
 has begotten (offspring) [they] say their falsehood of they indeed No doubt (were) witnesses? while they
 اللَّهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿١٥٢﴾ أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ ﴿١٥٣﴾
 sons? over [the] daughters Has He chosen surely (are) liars and indeed, they Allah

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾ أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾ أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ ﴿١٥٦﴾
 clear? an authority (is) for Or you pay heed? Then will not you judge? How What is with you?
 فَاتُوا بِكِتَابِكُمْ إِنْ كُنْتُمْ صٰدِقِينَ ﴿١٥٧﴾ وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجَنَّةِ
 the jinn and between Him And they have made truthful you are if your book Then bring
 نَسْبًا وَلَقَدْ عَلِمَتِ الْجَنَّةُ إِنَّهُمْ لَمُحْضَرُونَ ﴿١٥٨﴾ سُبْحٰنَ اللَّهِ عَمَّا
 above what (to) Allah Glory be (will) surely be brought that they the jinn know but a relationship
 يَصِفُونَ ﴿١٥٩﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾ فَإِنَّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾
 you worship and what So indeed, you the chosen (of) Allah (the) slaves Except they attribute
 مَا أَنْتُمْ عَلَيْهِ بِفَتْنَيْنِ ﴿١٦٢﴾ إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾ وَمَا مِنَّا إِلَّا
 except among And not (in) the Hellfire to burn he who Except can tempt away from Him you Not
 لَهُ وَمَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾ وَإِنَّا لَنَحْنُ الصّٰفُّونَ ﴿١٦٥﴾ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ
 glorify (Allah) surely And indeed we stand in rows surely, [we] And indeed we known (is) a position for him
 ﴿١٦٦﴾ وَإِنْ كَانُوا لَيَقُولُنَّ ﴿١٦٧﴾ لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾ لَكُنَّا
 Certainly, we the former (people) from a reminder we had that If say used to And indeed
 عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٩﴾ فَكْفَرُوا بِهِ ۖ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾ وَلَقَدْ
 And verily they will know so soon in it But they disbelieved the chosen (of) Allah slaves
 سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾ إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾
 (would be) the victorious surely they Indeed they the Messengers for Our slaves Our Word has preceded
 وَإِنَّا جُنْدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾ فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٤﴾ وَأَبْصِرْهُمْ
 And see them a time until from them So turn away (will be) those who surely, they Our hosts And indeed
 فَسَوْفَ يَبْصُرُونَ ﴿١٧٥﴾ أَفَعِدَّاءُنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾ فَإِذَا نَزَلَ بِسَاحَتِهِمْ
 in their territory descends But when they hasten? Then is (it) for Our punishment they will see so soon
 فَسَاءَ صَبَاحُ الْمُنْذَرِينَ ﴿١٧٧﴾ وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾ وَأَبْصِرْ
 And see a time for from them So turn away (for) those who were warned (the) morning (will be)
 فَسَوْفَ يَبْصُرُونَ ﴿١٧٩﴾ سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
 they attribute above what (of) Honor (the) Lord (be to) your Lord Glory they will see so soon
 ﴿١٨٠﴾ وَسَلٰمٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعٰلَمِينَ ﴿١٨٢﴾
 (of) the worlds Lord (be) to Allah And all praise the Messengers upon And peace be

سُورَةُ الصَّافَّاتِ